

Hampshire Water Transfer and Water Recycling Project Environmental Statement - Figure 13.23 Viewpoint photography - 35 of 45 documents

VOLUME NUMBER: 6

PLANNING INSPECTORATE SCHEME NUMBER: WA010002

APPLICATION DOCUMENT REFERENCE: 6.3

APFP REGULATION: 5(2)(a)

May 2026

Version 0



from
**Southern
Water** 

The Southern Water logo consists of the words 'Southern' and 'Water' stacked vertically in a dark blue, sans-serif font. To the right of the word 'Water' is a graphic element consisting of three stylized, wavy lines in shades of blue, representing water.

Viewpoint 111: Winter baseline



Viewpoint 111: Summer baseline



Distance from Order Limits:	250m	Landscape Institute visualisation type:	Type 1
Direction of view:	North	HFoV(*):	90
Date / time winter:	8 February 2024 / 15:47 GMT	Projection:	Rectilinear
Date / time summer:	28 August 2024 / 16:59 BST	Camera (winter):	Canon EOS R6 Mark II
Coordinates:	E 447443 / N 121031	Camera (summer):	Sony A7R V
Scale / enlargement factor:	100% at A1	Lens / lens height AGL:	50mm / 1.60m

Notes:
 Print document on A1 size format.
 To be viewed at comfortable arms length.
 Location shown in ES Figure 13.22
 Representative viewpoints, Volume III.

Issue:	Final	Project Name:	Hampshire Water Transfer and Water Recycling Project	
Date:	10 / 04 / 2026	Representative Viewpoint:	Viewpoint 111: Bishopstoke Lane, Lord's Wood, Colden Common, Brambridge	
By:	Chkd:	Appd:	Figure:	Sheet:
ME/RG	RG	JR	13.23	85 of 111



Viewpoint 112 : Winter baseline



Viewpoint 112: Summer baseline



-45°		-40°		-35°		-30°		-25°		-20°		-15°		-10°		-05°		0°		05°		10°		15°		20°		25°		30°		35°		40°		45°	
Distance from Order Limits:	500m	Landscape Institute visualisation type:	Type 1	Notes:	Issue:	Project Name:	Representative Viewpoint:																														
Direction of view:	South east	HFoV(*):	90	Print document on A1 size format.	Final	Hampshire Water Transfer and Water Recycling Project	Viewpoint 112: B2177 (Portsmouth Road), Owslebury, Lower Upham, Winchester																														
Date / time winter:	8 March 2024 / 12:01 GMT	Projection:	Rectilinear	To be viewed at comfortable arms length.	Date:																																
Date / time summer:	30 August 2024 / 15:35 BST	Camera (winter):	Canon EOS R6 Mark II	Location shown in ES Figure 13.22 Representative viewpoints, Volume III.	10 / 04 / 2026																																
Coordinates:	E 450507 / N 120773	Camera (summer):	Sony A7R V		By:	Chkd:	Appd:	Figure:	Sheet:																												
Scale / enlargement factor:	100% at A1	Lens / lens height AGL:	50mm / 1.60m		ME/RG	RG	JR	13.23	86 of 111																												

